

NEW-YORK DAILY TRIBUNE, WEDNESDAY, JANUARY 7, 1863.

IMPORTANT FROM UTAH.

Gov. Harding's Message, Dec. 8, 1862.

Gentlemen of the Council and House of Representatives of the Territory of Utah:

Since the adjournment of the Eleventh Annual Session of this body, the office of Governor of this Territory has been conferred upon me according to law. On the 7th day of July last I arrived in this city, and assumed the duties of my office.

I had heard much of the industry and enterprise of the people of Utah, but I must admit that my most sanguine expectations were more than realized upon my arrival here.

A few years since this Territory was only known as a desert. I found it the home of a large and thriving population, who have accomplished wonders in the short period that it has been settled; and under the steady progress of labor, protected in its indefensible rights, the whole area embraced in the organic act establishing this Territory must present a spectacle to the people of the United States as satisfactory to them as it is creditable to yourselves.

The present season has been one of unusual abundance, not only here, but throughout the entire Union; and notwithstanding civil war has made desolate many of the fairest districts which have ever been the abodes of a civilized people, yet He who has promised "seed time and harvest" and "the rain to fall upon the unjust as well as the just" has still remembered the whole American people with superabundant mercies. If the harmony of the world has been marred, it has not been through the withholding of His kindnesses from the nation.

It is not necessary for me to dwell upon the causes which have superinduced the unhappy trouble now existing in the States of the American Union. That African Slavery and the mutual antagonism which grow out of that relation lie at the foundation, I have no doubt. I am aware that other reasons have been assigned, but such reasons are confined to very few in comparison to the many who will agree with me in my proposition. That it is the duty of every lover of humanity to do all in his power to put an end to this slavery, is to my mind, a proposition too clear for argument. Notwithstanding organized treason is still making frantic efforts to carry out its purpose of destroying the Union, yet the cause of the slaves is not the cause of the Rebels, and the cause of the slaves is not the cause of the Union.

On the 1st of January, 1863, the Homestead act, passed on the 20th of May last, will go into effect. Thereby enabling any person who is of the age of twenty-one years, or a minor of the age of sixteen, to obtain a tract of land of not less than 160 acres, or a portion thereof, in the public domain of the United States, or given aid and comfort to the enemies thereof, and has declared his intention to become a citizen of the same to enter on and take possession of a hundred and sixty acres of any land not otherwise appropriated, and to cultivate the same for the term of five years, and paying the sum of ten dollars, will upon the compliance with these conditions be entitled to a patent for the same—thus giving to the owner of land a title of full and valid title, and while the claim remains, the holder of such a title cannot be molested. It is the duty of the Federal Government to make arrangements to hold treaties with some, if not all, of the tribes of Indians that have so long infested this country, so that they may be removed to the lands therein to speedily extinguish, and such an disposition will be made of their former occupant as becomes a great and generous and just government.

As eye for an eye and a tooth for a tooth" was once the maxim of the great Jewish law-giver. So capital punishment was awarded for Sabbath-breaking, and other very many other statutes and customs which at the time of the creation of the United States were retained in the Revised Statutes of 1835, and were followed in the Revised Statutes of 1850, and which are still in force.

It lay down as a sound proposition that no community can happily exist with an institution as important as that of marriage existing in all those qualities which are essential to a healthy and harmonious civil and religious community.

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